

5. For your congregation, who are the parallels to the “social minorities or outcasts” from the biblical context – the individuals, families or groups who are socially inside or outside the community and who do not meet specific criteria of acceptability, holiness, behaviour, or social status?

6. For these people – “social minorities or outcasts”-- in what ways could your congregation / church community put into practice the biblical call to welcome and support them? In what ways can your identity as a covenant community extend God’s grace to them?

7. For your congregation, who are the parallels to the “foreigners” from the biblical context – the individuals, families or groups who are located outside the community and who as “others” do not meet criteria of acceptability in the covenant community?

8. For these people – “foreigners”-- in what ways could your congregation / church community put into practice the biblical call to welcome and support them? In what ways can your identity as a covenant community extend God’s grace to them?